

PURCHASING DIVISION AGENDA REPORT

For Week of 4/30/2020 - 5/6/2020

Pre-Commission Work Session MAY 19, 2020

For Commission Approval

MAY 21, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 6, 2020

1. RECOMMENDED FOR ALL DEPARTMENTS FROM SOUTHLAKE CAPITAL, BIRMINGHAM, AL, TO RENEW BID FOR OFFICE EQUIPMENT LEASING FOR THE PERIOD 6/6/2020 - 6/5/2021, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 86-19

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM JUST RITE PRINTING, FULTONDALE, AL, TO RENEW BID FOR PRINTING AND MAILING OF SEWER BILLS FOR THE PERIOD 6/6/2020 - 6/5/2021, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 70-19

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM RESEARCH SOLUTION GROUP, PELHAM, AL, TO RENEW BID FOR FERRIC CHLORIDE FOR THE PERIOD 9/1/2020 - 8/31/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 65-18

END OF PURCHASING AGENDA